***Complete and return form by fax or mail to the following:***

***Thunder Bay Multicultural Association***

***17 North Court Street, Thunder Bay, ON P7A 4T4***

***PHONE: (807) 345-0551***

***FAX: (807) 345-0173***

***Or email to*** ***folklore@thunderbay.org***

***OR Jeanetty 622-3710*** ***jjumah@gmail.com***

**EXHIBITORS REGISTRATION FORM 2023**

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| **RESTRICTIONS:** * **All registration fees must be paid by March 31st, 2023 (All cheques payable to TBMA)**
* **Space and power requirements are allotted on a first come-first served basis**
* **Participants must provide copy of: LIABILITY INSURANCE and original SIGNED WAIVER before fee will be accepted and Exhibitor booth assigned**
* **Because of availability, some requests for space may not be approved**
* **Tables and Chairs are not included**
* **Food Sales of any kind are prohibited**
 |
| **Business Name:**  |
| **Contact Name:**  |
| **Address:**  | **Postal Code:**  |
| **Work****phone:**  | **Home****phone:** | **E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **(Please print clearly)**  |
| ***Check One Only:*** **Member (No Sale) $100.00** ❑ **Member (Sale) $125.00** ❑**Non-Member (No Sale) $125.00** ❑ **Non-Member (Sale) $150.00** ❑ **Commercial (Sale or No Sale) $300.00** ❑ |  **Booth Size:** 10 x 10 \* |
| **Electricity:** 110 Volts \* |
| ***Special Requirements:* i.e., Shape or configuration of space,**  | ***Product /Services:* Only product approved may be displayed****(Attach a separate sheet if need more space)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| ***Signature***  | ***Date:*** |
| **FOR OFFICE USE ONLY:**  |
| **Exhibitors passes (4 included) Additional Qty \_\_\_\_ \* $2:50 ea. $\_\_\_\_\_\_** | ***Copy Attached*****LIABILITY INSURANCE** ❑**SIGNED WAIVER** ❑ |
| **Receipt #: \_\_\_\_\_\_\_\_\_\_ Cheque #: \_\_\_\_\_\_\_\_\_\_** |
| **Received Date:**  | **Approved Date:**  | **Booth #:** |

**The Thunder Bay Multicultural Association reserves the right to review the eligibility of those organizations and individuals that do not abide by established festival policies and procedures, and furthermore, reserves the right to consider participation at future Folklore Festivals.**

**1**

**CONDITIONS OF CONTRACT**

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( the “Exhibitor”) and the Folklore Festival Committee & Thunder Bay Multicultural Association (the Licensor).** This agreement shall be binding upon the parties hereto and their respective heirs, executors, administrators, and successors.

**EACH PARTY AGREES TO THE FOLLOWING:**

1. Failure to abide by the terms of this contract may result in the removal forthwith of the Exhibitor and his Exhibit. In the event of such removal, and money paid by the Exhibitor to the Licensor for the leased space shall be the Licensor as liquidated damages.
2. This agreement may be terminated by the Licensor if the Exhibitor fails to make any of said payments at the time appointed therefore or on breach of any other of the conditions hereof by the Exhibitor and thereupon shall all rights of the Exhibitors hereunder shall cease and terminate, and any payment made by him on account hereof prior to said termination shall be retained by the Licensor as liquidated damages for such breach and the Licensor may thereupon re-lease the lease space. If a space is booked by the Exhibitor cancelled within 30 days of the opening show date, the Exhibitor is responsible for full payment of the value of the booth if the Licensor cannot resell the space at full rate. If space is leased at a lesser rate the Exhibitor is responsible for the difference.
3. In the event the Exhibitor is in default under the terms or the contract of the rules and regulations, he shall forthwith on demand of the Licensor remove his Exhibit from the leased space at his own expense. The Exhibitor acknowledges that his failure to remove his Exhibit at the request of the Licensor will result in the Exhibit being removed at his expense by the Licensor.
4. The Licensor reserves the right to decline or prohibit any Vendor, Exhibitor, or proposed Vendor or Exhibitor, not approved by the Licensor, and to permit only such matter and conduct as shall be approved. The above reservation covers persons, things, conduct, printed matter, souvenirs, emblems, and all the character of the exhibition.
5. All exhibits must be completed to the satisfaction of the Licensor prior to the opening of the show. All Exhibits must be open and staffed where necessary during the hours the show is opened except for static

displays as agreed by the Licensor. Under no circumstances will any portion of an Exhibit be allowed to be removed from the Gardens during the continuance of the Exhibition without written permission of the Licensor.

1. The Exhibitor must conform to design requirements and specification as determined by the licensor. All displays, interviews, conferences, distribution of literature, lectures and cash sales will be made inside leased space.

**THE EXHIBITOR AGREES:**

1. The Exhibitor may not distribute literature or promotional material from third party without the prior written consent of Festival Committee (TBMA). Space contracted by the Exhibitor may not be sublet without prior written permission of Festival Committee (TBMA).
2. Use of Audiovisual displays or other amplifying public-address devices, and flashing lights, is subject to the discretions of the Licensor. AV use must be conducted in such a matter as to not obstruct displays or create annoyance to pedestrian traffic.
3. To provide at Exhibitor’s expense, necessary labour, and all other expenses for installing and removing all exhibitor material, observing building unions contracts.
4. Not to deface – mar Curling Club building in any way.
5. Not to use or permit to be used any machinery with parts or any other exhibitors or goods liable to occasion any accidents, injury or damage to persons or property coming into contact with them, unless they are adequately guarded or protected to prevent the public from coming into contact herewith or from any danger or damage arising therefrom.
6. To comply with all municipal and provincial by- laws, regulations and ordinances affecting the leased space and the occupation thereof by the exhibition. NOTE: Thunder Bay Fire Marshall will not allow any open flame in Building.

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1. All Exhibitors must be removed according to the specific show schedule.

**ALCOHOLIC BEVERAGES:**

1. Under no circumstances are alcoholic beverages to be consumed in leased booth spaces.

**INSURANCE / LIABILITY:**

1. Exhibitors are required to carry public liability and property damage insurance in an amount of $2,000,000.
2. The Licensor will not assume any responsibility for the safety of the Exhibit against robbery, fire, liability or for any cause whatever. In all cases exhibitors must insure their own goods. Security guards provided by the Licensor will be in attendance for general protection of building and property, particularly in periods when exhibits are closed and unattended, but this in no was implies individual protection of exhibit contents, products, etc.
3. The Exhibitor will hold the Licensor, harmless from any damage, expense or liability arising out of the Exhibitor’s participation in the show, including but not limited to use and occupancy of the lease space, from any injury or damage to the Exhibitor, his agents, servants, employees, or any other persons, or the property of said Exhibit, the approaches and the entrances therto, by virtue of his occupancy hereunder or anything connected with said occupancy.
4. The Exhibitor covenants and agrees to indemnity and save harmless the Licensor, its directors, employees, and agents of and from all penalties, liabilities, costs, expenses, claims, actions, matters or causes of actions whatsoever, arising out of the Exhibitor’s use and occupation of the leased space.
5. If for any reason whatsoever it becomes impossible for the Licensor to permit any Exhibitor to occupy the premises, the Exhibitor shall pay for the space only the period the space was or could have been occupied by such Exhibitor. The Licensor is released from any and all claims for damage which might arise in consequence thereof.

**ELECTRICAL CONNECTIONS:**

1. All special electrical requirements are at the expense of the Exhibitor, agreements with electricians being sole responsibility of the Exhibitor.
2. All electrical equipment or apparatus will meet Electric Safety Authority Standards. Exhibitor will no use so much electric power as to overload the present outlets installed in the Garden’s building. The Exhibitor agrees to abide by any decision made by the Electrical Safety Authority in the event of any dispute.

**LICENSES-PERMITS:**

1. Any licenses and/or permits required to display and or sell the Exhibitor’s product by any Federal, Provincial,
2. Municipal or other authority shall be obtained by the Exhibitor at his own expense and displayed if necessary or required in the exhibit area by the Exhibitor during the term of the exhibition.

I have read and agree to abide by all rules and regulations as shown above. If this contract is faxed or emailed, we authorize ***Thunder Bay Multicultural Association*** to act as though the faxed contract were the original. **The Exhibitor agrees to pay the requirement 100% immediately upon selection of booth area.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Thunder Bay Multicultural Association**   **Contact Name**

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 **Signature Jeanetty Jumah, TBMA, President, Signature**

**3**